

CHAPTER FOURTEEN The Coming Millennium

If we examine revelation we find that millennial periods are administrative segments throughout the Universe, from the lowly evolutionary worlds, upward to Paradise, and that all orders of beings seem subject to them, except the Deities.

(All page numbers unless otherwise shown are from the *Urantia Papers*.)

(The various millennia refer to periods at the respective levels, other than earth time.)

On Paradise:

1. Children of the Infinite Spirit serve for one millennium, page 199.
2. Seven Supreme Executives vacate their seats of authority and go to Paradise once each millennium, page 199, 201.
3. Primary supernaphim participate in the various millennial gatherings, page 298.
4. Defeated candidates for the Deity adventure are remanded to the work of the realms of space for not less than one millennium, page 294.

The Havona Worlds:

5. Mortal-finaliter companies are granted a recess every millennium of Havona time, page 249.

The Superuniverse:

6. Star students are required to serve no less than one millennium of Uversa time, page 338.
7. Seconaphim great help in courtesy colonies, including millennial tourists, page 317.
8. Celestial artisans are required to serve no less than one millennium of superuniverse time, page 497.
9. Periodic millennial roll calls, page 1313.

Administrative Sectors:

10. Various order of divine Sons, including the Creator Sons, gather every millennium of sector standard time, page 87.

Local Universe:

11. Assigned Sentinels are usually changed every millennium, page 269.
12. Seraphim spend their first millennium as noncommissioned observers on Salvington, page 420. They gather for reunions every millennium. After the second millennium they are organized into groups, page 421.

13. The Melchizedeks of our universe were all created within one millennial period of standard time, page 385.

14. Millennial registrations, page 515.

Local Stellar System:

15. After the last world has attained light and life and is settled for one millennium, the entire system enters stabilized status, page 632.

The Planets:

16. Resurrections occur at least every millennium of planetary time, page 568, 569, 596, 2024.

A scan through this list shows the range of personalities subject to these millennial administrative periods.

We are not told why millennial periods are so important to universe administration. What is the underlying common element to these allocations? We don't know.

To show that millennial periods are important to our world, and that they are related to universe cycles, I shall now examine several references that offer keen insight into our planetary episodes. The first, and most important, shows how our world is related to Paradise schedules. I quote the paragraph in full to help everyone see the significance.

Page 153: Besides Havona-circuit time, there is the Paradise-Havona standard day and other time designations which are determined on, and are sent out from, the seven Paradise satellites of the Infinite Spirit. The Paradise-Havona standard day is based on the length of time required for the planetary abodes of the first or inner Havona circuit to complete one revolution around the Isle of Paradise; and though their velocity is enormous, owing to their situation between the dark gravity bodies and gigantic Paradise, it requires almost one thousand years for these spheres to complete their circuit. You have unwittingly read the truth when your eyes rested on the statement "A day is as a thousand years with God, as but a watch in the night." One Paradise-Havona day is just seven minutes, three and one-eighth seconds less than one thousand years of the present Urantia leap-year calendar.

Note that one millennium of Urantia time is less by seven minutes, three and one-eighth seconds than one Paradise-Havona day. If the cycles of the universe are regulated for periodic administrative affairs, then millennial periods on our planet appear synchronized to those Paradise-Havona days. A millennium of Paradise-Havona time would be almost exactly 1,000,000 years of earth time. (Within less than five earth days.)

There are other universe synchronic periods. For example, 20,000 years of

Urantia time is equated to 25,000 years of system time, page 619. We now know of numbers of orbital synchronic periods in our solar system, including those of Mercury, Venus, and planetary satellites. We do not know the causes behind such synchronisms.

A recent astronomical discovery shows that the masses of measured black holes are exactly equal to seven times the mass of our sun, with one double that. Years back I plotted the location of the galaxies in our local group and found that they are structured into mathematical patterns also. Some astronomers have observed circular structures in other nearby galactic groups. There certainly is intelligence at work in the universe, which can be recognized by human minds working mathematically, at all physical levels, not merely the atomic.

The millennial periodicity of administrative affairs on our world can be seen by the 2,000 years from Melchizedek to Jesus, and the 2,000 years from Jesus until now. Melchizedek was here invisibly about 1,000 years ago, page 1025.

The next thousand years of Urantia time is also highly significant.

Page 330: It is not possible to formulate comprehensive and entirely consistent classifications of the personalities of the grand universe because all of the groups are not revealed. It would require numerous additional papers to cover the further revelation required to systematically classify all groups. Such conceptual expansion would hardly be desirable as it would deprive the thinking mortals of the next thousand years of that stimulus to creative speculation which these partially revealed concepts supply. It is best that man not have an overrevelation; it stifles imagination.

Mankind will have incentive to engage in such creative speculations, an environment which does not exist today.

What will bring such curiosity?

Certainly the inspiration of the Urantia Papers will be one important cause. After the great earth changes mankind will take on an altogether different attitude about universe affairs. The Papers will serve as a foundation for such creative speculation.

The peculiar nature of the coming millennium is seen in further remarks:

Page 1109: Mankind should understand that we who participate in the revelation of truth are very rigorously limited by the instructions of our superiors. We are not at liberty to anticipate the scientific discoveries of a thousand years.

The specific reference to the next thousand years show how important that period is in the conceptual anticipation of our Revelators. Marvelous changes will take place in the physical and spiritual milieu of the planet. This anticipation is further reinforced by other remarks.

Page 1086: Mechanical inventions and the dissemination of knowledge are modifying civilization; certain economic adjustments and social changes are imperative if cultural disaster is to be avoided. This new and oncoming social order will not settle down complacently for a millennium. The human race must become reconciled to a procession of changes, adjustments, and readjustments. Mankind is on the march toward a new and unrevealed planetary destiny.

This crucial statement should not escape our attention.

A new social order is coming. It is new. It is not the current social order. This present social order will not remain.

The new order is oncoming. It is at our doorstep.

If the new social order is oncoming, imminent, and in a dynamic process of appearing, this present social order must be destined to disappear suddenly.

We must become accustomed to a procession of changes, adjustments, and readjustments. The changes will be so profound they will require a thousand years to settle down.

Clearly, great and dramatic changes are imminent for our world.

In order to arrive at some idea of the nature of the imminent changes, two other passages are relevant.

Page 231: When the progress of events on an evolutionary world indicates that the time is ripe to initiate a spiritual age, the Trinity Teacher Sons always volunteer for this service. You are not familiar with this order of sonship because Urantia has never experienced a spiritual age, a millennium of cosmic enlightenment. But the Teacher Sons even now visit your world for the purpose of formulating plans concerning their projected sojourn on your sphere. They will be due to appear on Urantia after its inhabitants have gained comparative deliverance from the shackles of animalism and from the fetters of materialism.

Again, we see that administrative affairs of a world have millennial clocks. In this case the millennium is a spiritual age. The Teacher Sons even now visit our world to formulate plans for this coming millennium. We can deduce that this age is imminent. The Teacher Sons would not be preparing now if their visitation is in the far future.

If their visitation is imminent, how will we gain comparative deliverance from the shackles of animalism and from the fetters of materialism? Because the climatic and geophysical changes will bring a bounty in the material realm not now realized on our world.

Isa 35:1-2

The wilderness and the dry land shall be glad; and the desert shall rejoice, and blossom as the rose. It shall blossom abundantly, and rejoice

even with joy and singing.

Men will no longer fear physical survival, greed will depart, and all shall sing praises to our Creator.

Greed is the psychological result of insecurity. With material abundance men will no longer feel insecure.

Isa 35:6

Then shall the lame man leap like a hart, and the tongue of the dumb sing for joy. For waters shall break forth in the wilderness, and streams in the desert.

If the new and oncoming social order will remove our dependence on the secular materialism of this age, would that not be an appropriate time for the Teacher Sons to appear?

Page 232: The Teacher Sons usually remain on their visitation planets for one thousand years of planetary time. One Teacher Son presides over the planetary millennial reign and is assisted by seventy associates of his order. The Daynals do not incarnate or otherwise so materialize themselves as to be visible to mortal beings; therefore is contact with the world of visitation maintained through the activities of the Brilliant Evening Stars, local universe personalities who are associated with the Trinity Teacher Sons.

Again, we find a reference that suggests that the Teacher Sons will do their work in the next millennium. IF this millennial period is the imminent one that will not settle down for a thousand years, there may be a relationship between the new world order, comparative deliverance from the shackles of materialism, and other events to unfold. We are about to experience a great spiritual age.

Revelation of the Teacher Sons may be found in the book of Isaiah.

Isa 30:19-26

Yea, O people in Zion who dwell at Jerusalem; you shall weep no more. He will surely be gracious to you at the sound of your cry; when he hears it, he will answer you. And though the Lord give you the bread of adversity and the water of affliction, yet your Teacher will not hide himself any more, but your eyes shall see your Teacher. And your ears shall hear a word behind you, saying, "This is the way, walk in it," when you turn to the right or when you turn to the left. Then you will defile your silver-covered graven images and your gold-plated molten images. You will scatter them as unclean things; you will say to them, "Begone!" And he will give rain for the seed with which you sow the ground, and grain, the produce of the

ground, which will be rich and plenteous. In that day your cattle will graze in large pastures; and the oxen and the asses that till the ground will eat salted provender, which has been winnowed with shovel and fork. And upon every lofty mountain and every high hill there will be brooks running with water, in the day of the great slaughter, when the towers fall. Moreover the light of the moon will be as the light of the sun, and the light of the sun will be sevenfold, as the light of seven days, in the day when the LORD binds up the hurt of his people, and heals the wounds inflicted by his blow.

The Teacher Sons prepare a world for the beginning of the era of light and life.

567 - As a result of the ministry of all the successive orders of divine sonship, the inhabited worlds and their advancing races begin to approach the apex of planetary evolution. Such worlds now become ripe for the culminating mission, the arrival of the Trinity Teacher Sons. This epoch of the Teacher Sons is the vestibule to the final planetary age — evolutionary utopia — the age of light and life.

598 - The Teacher Sons come in groups to the spiritualizing worlds. A planetary Teacher Son is assisted and supported by seventy primary Sons, twelve secondary Sons, and three of the highest and most experienced of the supreme order of Daynals. This corps will remain for some time on the world, long enough to effect the transition from the evolutionary ages to the era of light and life — not less than one thousand years of planetary time and often considerably longer. This mission is a Trinity contribution to the antecedent efforts of all the divine personalities who have ministered to an inhabited world.

Thus we see once again a reference to the unique service of the Trinity Teacher Sons and the coming millennium.

599 - The Trinity Teacher Sons may return many times to the same world. But sooner or later, in connection with the termination of one of their missions, the Planetary Prince is elevated to the position of Planetary Sovereign, and the System Sovereign appears to proclaim the entrance of such a world upon the era of light and life.

I shall discuss this episode in greater depth.

The last planetary episode of war will take place at the end of the Millennium, "when the towers fall." The planet will then enter into a new mode when physical light will be greatly expanded, along with the spiritual light which will now also come. Furthermore, the physical realms will also be greatly expanded in life.

Isa 65:20-25

No more shall there be in it an infant that lives but a few days, or an old man who does not fill out his days, for the child shall die a hundred years old, and the sinner a hundred years old shall be accursed. They shall build houses and inhabit them; they shall plant vineyards and eat their fruit. They shall not build and another inhabit; they shall not plant and another eat; for like the days of a tree shall the days of my people be, and my chosen shall long enjoy the work of their hands. They shall not labor in vain, or bear children for calamity; for they shall be the offspring of the blessed of the LORD, and their children with them. Before they call I will answer, while they are yet speaking I will hear. The wolf and the lamb shall feed together, the lion shall eat straw like the ox; and dust shall be the serpent's food. They shall not hurt or destroy in all my holy mountain, says the LORD.

Although John's Apocalypse was once a great revelation, page 1555, we now have it in greatly abridged and distorted form. Large portions were lost, other portions removed. It is preserved only in fragmentary and adulterated form. In spite of this history, it still retains many important revelations.

Rev 20:2-3

And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years, and cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed a little season.

Thus we see that great and mighty events are to unfold during the Millennium. I shall discuss further.

These dramatic earth events are also indicated by other revelation:

P.1025 - Less than a thousand years ago this same Machiventa Melchizedek, the onetime sage of Salem, was invisibly present on Urania for a period of one hundred years, acting as resident governor general of the planet; and if the present system of directing planetary affairs should continue, he will be due to return in the same capacity in a little over one thousand years.

Indeed, as I shall show, both Melchizedek and Caligastia shall appear on this world in human form, for the last and final great battle for this world. And the true Sons of God shall triumph over the fallen and rebellious Sons.